

$$\frac{AF}{2673}$$


(Lawrence E. Russ)

Docket No.: SONYSU 3.3-127

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NOV 15 2004

## Technology Center 2600

: Group Art Unit: 2673

: Examiner: T. V. Sheng

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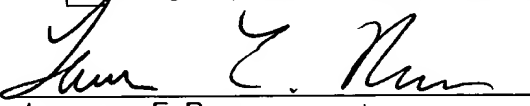
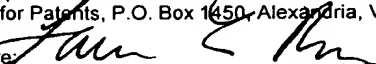
**AMENDMENT UNDER 37 CFR 1.116**

Dear Sir:

In response to the Office Action dated May 20, 2004, finally rejecting claims 1, 3-6, and 11-19, please amend the above-identified U.S. patent application as follows:

01 FC:1202 54.00 DA



| AMENDMENT TRANSMITTAL LETTER  |                                  |  |                             | Expedited Procedure                                      |       |
|---|----------------------------------|--|-----------------------------|--|-------|
| Application No.<br>09/856,233   |                                  | Filing Date<br>August 16, 2001   |                             | Examiner<br>T. V. Sheng                                  |       |
|   |                                  |  |                             | Group Art Unit<br>2673                                   |       |
| Applicant(s): Jun Hirai   |                                  |  |                             | Docket No.<br>SONYSU 3.3-127                             |       |
| Invention: INFORMATION PROCESSING APPARATUS, DISPLAY CONTROL METHOD, AND RECORDING MEDIUM   |                                  |  |                             |  |       |
| TO THE COMMISSIONER FOR PATENTS   |                                  |  |                             | <b>RECEIVED</b><br>NOV 15 2004<br>Technology Center 2600 |       |
| Transmitted herewith is an amendment in the above-identified application.   |                                  |  |                             |  |       |
| The fee has been calculated and is transmitted as shown below.  |                                  |  |                             |  |       |
| <b>CLAIMS AS AMENDED</b>  |                                  |  |                             |  |       |
|   | Claims Remaining After Amendment | Highest Number Previously Paid   | Number Extra Claims Present | Rate   |       |
| Total Claims  | 23                               | - 20 =   | 3                           | x 18.00  | 54.00 |
| Independent Claims  | 3                                | - 5 =  | 0                           | x 88.00  | 0.00  |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>  |                                  |  |                             |  |       |
| Other fee (please specify):   |                                  |  |                             |  |       |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>   |                                  |  |                             |  | 54.00 |
| <input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity  |                                  |  |                             |  |       |
| <input type="checkbox"/> No additional fee is required for this amendment.  |                                  |  |                             |  |       |
| <input checked="" type="checkbox"/> Please charge Deposit Account No. <u>12-1095</u> in the amount of <u>54.00</u> .<br>A duplicate copy of this sheet is enclosed.   |                                  |  |                             |  |       |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.   |                                  |  |                             |  |       |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge and credit Deposit Account No. <u>12-1095</u> as described below. A duplicate copy of this sheet is enclosed.   |                                  |  |                             |  |       |
| <input checked="" type="checkbox"/> Credit any overpayment.   |                                  |  |                             |  |       |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.  |                                  |  |                             |  |       |
| <br>Lawrence E. Russ<br>Attorney Reg. No. 35,342<br><br>LERNER, DAVID, LITTENBERG, KRUMHOLZ & MENTLIK, LLP<br>600 South Avenue West<br>Westfield, New Jersey 07090<br>(908) 518-6309 |                                  |  |                             | Dated: <u>November 8, 2004</u>                           |       |
| I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below. |                                  |  |                             |  |       |
| Dated: November 8, 2004   |                                  | Signature:  (Lawrence E. Russ) |                             |  |       |